

## Contents

*Abbreviations* xi

Introduction: Objectives, Methods, Concepts 1

Objectives 2

What Is Social Memory? 7

Social Memory in Ancient Greece: From Mythical Times  
to the Recent Past 19

Social Memory in Athenian Public Discourse 29

1. Carriers of Athenian Social Memory 48
  - Festivals and Public Commemorations 49
  - Different Memory Communities 70
  - Monuments and Inscriptions 84
  - Rhetorical Education 94
  - Assembly and Law Courts 96
2. Athens' Counterimage: The Theban Medizers 100
  - Fourth-Century Allusions to Thebes' Medizing 101
  - Theban Conduct during the Persian War 103
  - Athenian Disposition toward Thebes in 479 105
  - Memorialization of Thebes' Treason 106
  - Remembering Theban Medism throughout the Fifth Century 113
  - Contexts for the Recollection of Theban Medism in the Fourth Century 118
3. Mythical Precedent: Athenian Intervention for the Fallen Argives 115
  - Oratorical Allusions to the Burial of the Seven 116
  - Constitutive Elements and Formative Influences 118
  - The Burial of the Seven in Diplomatic and Political Discourse 119

4. A Precarious Memory: Theban Help for the Athenian Democrats	211
Belated Praise for Theban Aid?	212
The Situation in Thebes in 404/3	215
Theban Support for Thrasybulus in Athenian Social Memory	232
5. Persistent Memories: The Proposed Eradication of Athens	280
The Debate about Athens' Fate in 405/4	281
Fourth-Century Allusions to the Proposed Destruction of Athens	285
Traumatic Fear of Annihilation	291
Semantic and Visual Conceptualizations: City Razing and Enslavement	301
Imagining the Unimaginable: The Eradication of Athens	309
Plataea, Melos, and Troy as <i>Aide Mémoire</i>	323
Contexts for the Recollection of the Theban Proposal	326
Conclusion	342
<i>Bibliography</i>	357
<i>Index Locorum</i>	377
<i>General Index</i>	393